



**MASS**

**June 1st**

**SAINT JOHN BAPTIST SCALABRINI  
BISHOP AND FATHER TO THE MIGRANTS**



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*Solemnity*

**ENTRANCE ANTIPHON** – *Ez 34: 11.23-24*

*For thus says the Lord God: Look! I myself will search for my sheep and examine them. I will appoint one shepherd over them to pasture them. I, the Lord, will be their God.*

*Glory*

**OPENING PRAYER**

O God, who in Saint John Baptist Scalabrini, Bishop, gave the migrants a compassionate shepherd, grant us, through his intercession, to promote the unity of the human family by proclaiming the Gospel of Salvation. Through our Lord Jesus Christ, your Son, who lives and reigns with you in unity with the Holy Spirit, One God, for ever and ever.

**FIRST READING** – *Isaiah 66,18-21*

**A reading from the Book of the Prophet Isaiah**

I am coming to gather all nations and tongues; they shall come and see my glory. I will place a sign among them; from them I will send survivors to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands which have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations. They shall bring all your kin from all the nations as an offering to the Lord, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the Lord, just as the Israelites bring their grain offering in a clean vessel to the house of the Lord. Some of these I will take as priests and Levites, says the Lord.

**The Word of the Lord**

**RESPONSORIAL PSALM** – Psalm 87:1-2, 3 and 5, 6-7

**Response: Praise the Lord, all you peoples.**

On the holy mountain is his city.  
The Lord prefers the gates of Zion  
to all Jacob's dwellings.  
Of you are told glorious things, O city of God!

Babylon and Egypt I will count among those who know me;  
Philistia, Tyre, Ethiopia, these will be her children  
and Zion shall be called Mother  
for all shall be her children.

The Most High confirms this;  
the Lord notes in the register of the peoples:  
"This one was born here." So all sing in their festive dance:  
"Within you is my true home."

**II REDING (1 Cor 9, 16-19. 22-23)**

**A Reading from the first letter to the Corinthians**

If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel. Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

**The Word of the Lord**

**GOSPEL VERSE**

*Alleluia, Alleluia*

I give you a new commandment, says the Lord:  
love one another as I have loved you (John 13,34).

*Alleluia*

## GOSPEL – Luke 10, 25-37

### A reading from the holy Gospel according to Luke

Jesus said, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise, a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn and cared for him.

The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

### The Gospel of the Lord

#### Creed

#### PRAYER OF THE FAITHFUL

- C. *In communion with the Son and prompted by the Holy Spirit, we address our prayer to the Father.*
- ....
- C. *O God, in the life of Jesus you privileged the poor; listen to our prayer for today's poor. We ask you this through the intercession of Saint John Baptist Scalabrini and in the name of Jesus Christ our Lord.*

#### PRAYER OVER THE GIFTS

- C. **Receive with kindness, O Father, the gifts we offer you and make us that new humanity, reconciled in love, for which St. John Baptist Scalabrini tirelessly worked.**

**Through Christ our Lord.**

## PREFACE

Father all powerful and ever living God,  
we do well always and everywhere to give you thanks.  
You created us in your image and after your likeness,  
so that we might give glory to you, our Creator and Father.  
When sin entered the world, it tore the human family apart  
and brought about a confusion of languages.

In your infinite love, O Father, you sent your Son  
to rescue with his blood men and women of every tribe,  
language, people and nation.  
and to build, through the gift of the Holy Spirit,  
a community of one heart and one mind,  
making one people out of many,  
and gathering the human family into one flock  
under the guidance of one shepherd.

In this great mystery of salvation, we nourish the blessed hope  
of one day sharing the joys of the great multitude  
of your chosen ones.

We join now the Angels and all the Saints  
As we joyfully sing the hymn of your glory:

## COMMUNION ANTIPHON

*The Good Samaritan was moved to compassion.  
Then go and do likewise (Cfr. Luke 10,37)*

## PRAYER AFTER COMMUNION

Communion in your sacrament sanctify and renew us, Lord,  
and may the intercession of St. John Baptist Scalabrini  
help us to progress each day in dedication to your service.  
Through Christ our Lord.